

The Church of The Holy Innocents Hammersmith



Ordinary Time

The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The Lord be with you

All **and also with you.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Bright and Joyful *f*

* Glo - ry to God in the

f *Man.* *Ped.*

high - est AND PEACE TO HIS PEO - PLE ON EARTH.

Lord God, hea - ven - ly King, AL - MIGH - TY GOD AND

FA - THER, we wor - ship you, WE GIVE YOU THANKS, we

The musical score is written for a vocal soloist and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The tempo/style is 'Bright and Joyful'. The score consists of four systems of music. The first system begins with a vocal line that starts on a whole rest, followed by a melody starting on G4. The piano accompaniment starts with a bass line of quarter notes and a treble line of chords. Dynamics include 'f' (forte) and 'Man.' (marcato). Pedal points are indicated with 'Ped.'. The lyrics are: '* Glo - ry to God in the'. The second system continues the vocal melody and piano accompaniment. The lyrics are: 'high - est AND PEACE TO HIS PEO - PLE ON EARTH.'. The third system continues the vocal melody and piano accompaniment. The lyrics are: 'Lord God, hea - ven - ly King, AL - MIGH - TY GOD AND'. The fourth system continues the vocal melody and piano accompaniment. The lyrics are: 'FA - THER, we wor - ship you, WE GIVE YOU THANKS, we'.

cresc.

praise you for your glo - ry WE PRAISE YOU FOR YOUR

cresc.

meno mosso

GLO - RY.

meno mosso

mf

Man.

mf

Lord Je - sus Christ, ON - LY SON OF THE

Ped.

FA - THER. Lord God, Lamb of God,

LORD GOD, LAMB OF GOD, you take a - way the

sin of the world; have mer - cy on us: HAVE MER - CY ON US:

cresc.
You who sit at the Fa - ther's right hand: re - ceive our prayer. RE -

rit. *f*
CEIVE OUR PRAYER. For

rit. *f* *a tempo*

you a - lone are the Ho - ly One, YOU A - LONE ARE THE

LORD, You a - lone are the Most High,

JE - SUS CHRIST, JE - SUS CHRIST, with the Ho - ly

Descant
Spi - rit, in the glo - ry of God the Fa - ther.

Melody
Spi - rit, IN THE GLO - RY OF GOD THE FA - THER.

A - men, A - men. A - men, A - men.

A - men, A - men. A - MEN, A - MEN.

(If said)

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God.
you take away the sin of the world:
have mercy on us;
you who sit at the Father's right hand:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

All **Amen.**

The Liturgy of the Word

First Reading

This is the word of the Lord.

All **Thanks be to God.**

Psalm

Second Reading

This is the word of the Lord

All **Thanks be to God.**

The Gospel

The Lord be with you

All **and also with you.**

Hear the Gospel of our Lord Jesus Christ
according to....

All **Glory to you, O Lord.**

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

The Liturgy of the Sacrament

The Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
All **and also with you.**
Let us offer one another a sign of peace.

The Offertory

Eternal God,
whose glory was revealed to the world
in the life of your Son Jesus Christ:
make his life known to us in this most holy sacrament and grant that our lives
in the world may reflect his glory;
who is alive and reigns, now and forever.
All **Amen**

The Eucharistic Prayer

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Sanctus

Bright and joyful

f

Ho - ly, ho - ly,

f

Man. *Ped.*

ho - ly Lord. GOD OF POW'R AND MIGHT,

heaven and earth are full of your glo - ry. HO -

più f

più f

SAN - NA, HO - SAN - NA, ho - san - na, HO -

The musical score is written for a voice and piano. The key signature is D major (two sharps) and the time signature is 6/4. The score is divided into four systems. The first system begins with the tempo marking 'Bright and joyful' and a dynamic marking 'f'. The vocal line starts with a whole rest followed by the lyrics 'Ho - ly, ho - ly,'. The piano accompaniment features a series of chords and moving lines in both hands. The second system continues the vocal line with 'ho - ly Lord. GOD OF POW'R AND MIGHT,'. The piano part includes a 'Man.' (manicella) and 'Ped.' (pedal) marking. The third system has the vocal line sing 'heaven and earth are full of your glo - ry. HO -' with a 'più f' (pizzicato) marking. The piano part also has a 'più f' marking. The fourth system concludes with the vocal line singing 'SAN - NA, HO - SAN - NA, ho - san - na, HO -'. The piano accompaniment provides a steady harmonic and rhythmic foundation throughout.

ff

SAN - NA, ho - san - na in the high - est, HO -

ff

f

SAN - NA IN THE HIGH - EST. Bles - sed is he who

f

comes in the name of the Lord. Ho - san - na, HO -

ff

SAN - NA, ho - san - na in the high - est, HO -

ff



(If said)

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us into the likeness of Christ,
and build us into a living temple to your glory.

Remember Lord your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with The Holy Innocents and St John the Evangelist
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by him, with him, and in him,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power
be yours for ever and ever..

All **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.

All **Amen.**

The Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Agnus Dei



The musical score for 'Agnus Dei' is written for voice and piano. The key signature is D major (two sharps) and the time signature is 4/4. The voice part is on a single staff with a treble clef. The piano accompaniment consists of two staves, treble and bass, with a grand staff bracket. The lyrics 'Lamb of God, you take a-way the' are written below the voice staff. The piano part includes a 'Ped.' (pedal) marking at the beginning of the first measure. The music is in a simple, hymn-like style with a steady rhythm.

sins of the world, have mer - cy on us.

This system consists of a vocal line and a piano accompaniment. The vocal line is in treble clef with a key signature of two sharps (F# and C#). The lyrics are "sins of the world, have mer - cy on us." The piano accompaniment is in grand staff (treble and bass clefs) with the same key signature. It features a steady eighth-note bass line and chords in the right hand.

Lamb of God, you take a-way the

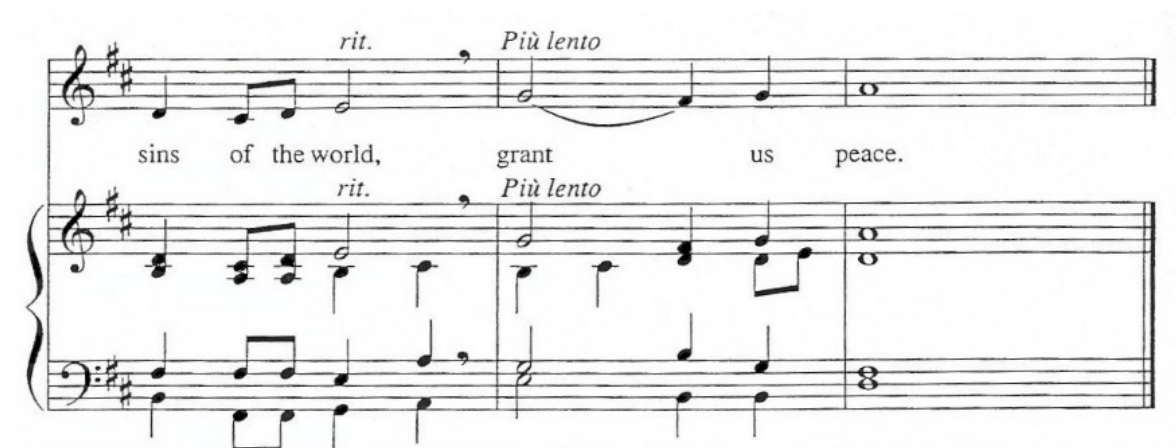
This system continues the hymn. The vocal line has a melisma over the word "Lamb" and then sings "of God, you take a-way the". The piano accompaniment provides harmonic support with chords and moving lines in both hands.

sins of the world, have mer - cy on us.

This system repeats the first line of the hymn. The vocal line and piano accompaniment are identical to the first system.

Lamb of God, you take a-way the

This system repeats the second line of the hymn. The vocal line and piano accompaniment are identical to the second system.



(If said)

All **Lamb of God,**
 you take away the sin of the world,
 have mercy on us.

Lamb of God,
 you take away the sin of the world,
 have mercy on us.

Lamb of God,
 you take away the sin of the world,
 grant us peace.

Giving of Communion

The president says the invitation to communion

Prayers after Communion

Kneel or sit

God of all grace,
 your Son Jesus Christ fed the hungry
 with the bread of his life
 and the word of his kingdom:
 renew your people with your heavenly grace,
 and in all our weakness
 sustain us by your true and living bread;
 who is alive and reigns, now and for ever.

All **Amen**

All O Lord my God,
teach my heart this day where and how to see you,
where and how to find you.
You have made me and remade me,
and you have bestowed on me
all the good things I possess,
and still I do not know you.
I have not yet done that for which I was made.
Teach me to seek you,
for I cannot seek you unless you teach me,
or find you unless you show yourself to me.
Let me seek you in my desire,
let me desire you in my seeking.
Let me find you by loving you,
let me love you when I find you.
Amen.

The Blessing

Stand

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

The Dismissal

Go in the peace of Christ.
All Thanks be to God.

2017

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for further information about any of our activities
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